



**Mount St. Mary's College**

**Los Angeles, California - 2008**

**Exhibitor Factsheet**

**Conference Dates**      **Thursday, June 26<sup>th</sup> & Friday, June 27<sup>th</sup>, 2008**

**Exhibitor Hours**      **Thursday, June 26<sup>th</sup> (9am – 5pm)  
Friday, June 27<sup>th</sup> (9am – 1pm)**

**REGISTER IN TWO WAYS:**

1. Go to [www.chapman.edu/chugadug](http://www.chapman.edu/chugadug) and complete the online registration form
2. Mail this document back with your company's information and check or money order payable to Chapman University.

**Exhibitor Setup**

**Wednesday, June 25th - 5pm - 8pm**  
**All packages should be mailed to:**  
**Mount St. Mary's College**  
**Office of Admission**  
**Attn: Lory Berry**  
**10 Chester Place**  
**Los Angeles, CA 90007**

**Exhibitor Breakdown**

**Friday, June 27th 1pm**

**Arrangements for items to be shipped back is the responsibility of the exhibitor.**

**Exhibitor Participant - \$600.00**

- \* Fees include continental breakfasts, lunches & social
- \* One draped 6 inch table
- \* Two chairs
- \* Company listing in final program

**PAYMENT TERMS:**

**Full payment of exhibitor/sponsor fees must be received prior to the start of the 2008 CHUGADUG Conference.**

**Checks should be made payable to:**  
**CHAPMAN UNIVERSITY**

Please address all exhibitor questions to:

**Shannon Shank, [sshank@msmc.la.edu](mailto:sshank@msmc.la.edu) or 310-954-4255**

**Sponsor Participant**

As we request your attendance at our annual conference, we're also asking you to take one step further and include yourself as a sponsor this year. Please see the levels below:

**Gold - \$3,000**

Sponsor the conference social and your company name will be announced at the dinner and will be shown respectively in our program.

**Silver - \$1,200**

Sponsor a lunch and your company name will be announced at the luncheon and will be shown respectively in our program.

**Bronze - \$800**

Sponsor a break and your name will be placed on a billboard during breaktimes.

**TWO WAYS TO REGISTER!**

**Mail or fax this document to**  
**Mount St. Mary's College**  
**Attn: Shannon Shank**  
**12001 Chalon Road**  
**Los Angeles, CA 90049**  
**Fax: 310-954-4259**

**You can also register at [www.chapman.edu/chugadug](http://www.chapman.edu/chugadug)**

**HOUSING**

Conference attendees are invited to stay at our conference hotel. We've made arrangements with The Radisson Hotel. Please use the information here and make arrangements directly with the hotel and be sure to mention that you are attending the CHUGADUG Conference to receive the great rate of \$119/night!

**Company Name:** \_\_\_\_\_

**Onsite Exhibitor Contact:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Company Phone** \_\_\_\_\_ **Onsite Contact Phone:** \_\_\_\_\_

**Paying As:**     Exhibitor \_\_\_\_\_     Sponsor Level \_\_\_\_\_